



DOUGH RAISER

Let's raise some dough for The Jefferson County Master Gardeners Association!

WHEN: TUESDAY,
OCTOBER 8TH, 2024

WHERE: SLICE CRESTLINE
1101 DUNSTON AVE
BIRMINGHAM, AL 35213

WHAT TO DO:
PRESENT THIS FLYER FOR 10%
OF ALL SALES* TO
BE DONATED TO THE
JEFFERSON COUNTY MASTER
GARDENERS ASSOCIATION

*EXCLUDES ALCOHOL



JEFFERSON COUNTY
Master Gardeners

OR ORDER
ONLINE FOR
PICKUP!



@SLICEPIZZABREW     