

**AGREEMENT BETWEEN THE  
ALABAMA MASTER GARDENERS ASSOCIATION, INC.  
AND THE**

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**MASTER GARDENERS ASSOCIATION  
GRANT FOR**

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The Alabama Master Gardeners Association, Inc. hereby grants \$\_\_\_\_\_ to the  
\_\_\_\_\_ Master Gardeners Association for

The \_\_\_\_\_ Master Gardeners Association  
agrees to:

1. Present project status report to the AMGA Board of Directors or AMGA membership and/or provide an article for the State Newsletter, The Garden Pathways, as requested by AMGA.
2. Provide financial accountability and all original receipts for project expenditures to the AMGA treasurer within 6 months of project completion.
3. Provide any other information requested by AMGA, including yearly updates which are necessary to maintain AMGA's 501(c) (3) status.
4. Be open to visits by the AMGA Board of Directors and/or its representatives.
5. Utilize as many Master Gardeners as possible.
6. Endeavor to promote the educational aspects of the project.
7. Assist AMGA with publicity/recognition activities associated with the project.
8. Prepare and file a Project Status Report annually by December 31 and at the completion of the project with the Project Funding Committee Chair.

**President, Alabama Master Gardeners Association, Inc.**

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Date: \_\_\_\_\_

**President (Master Gardener Association)**

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Date: \_\_\_\_\_

**PROJECT STATUS REPORT**  
**INCLUDING ELECTRONICS**

Please complete this form regarding the project for which you received funding from the Alabama Master Gardener Association in 20\_\_\_\_. This information is necessary for keeping our 501(c)(3) status if we are audited.

\*Name of MG association \_\_\_\_\_

\*Name of Project \_\_\_\_\_

\*Amount of Funding received from AMGA: \$ \_\_\_\_\_

Type of organization receiving the project (school, city, park etc.) \_\_\_\_\_

Specific objective of project \_\_\_\_\_

Progress made by end year one \_\_\_\_\_

Who will maintain project after completion (i.e., Master Gardeners, high school students, etc.)

\_\_\_\_\_

How many Master Gardeners participated in this project? \_\_\_\_\_

How does your project benefit the community? \_\_\_\_\_

\_\_\_\_\_

How did you promote the educational aspects of this project? \_\_\_\_\_

What publicity or recognition has your project received? \_\_\_\_\_

\_\_\_\_\_

**ELECTRONICS**

If your association received a Project Funding grant for electronics, how will they be used?  
\_\_\_\_\_

How will your electronics benefit your community? \_\_\_\_\_

\_\_\_\_\_

Other comments regarding your project or electronics \_\_\_\_\_

\_\_\_\_\_

\* Must be completed on all Status Reports. Include receipts for all purchases, original or copies.